## Department of Commerce and Cahor

BUREAU OF FISHERIES

Washington

The packer or fisherman receiving this blank is requested to supply the facts called for and return it at the close of the fishing season to the Bureau of Fisheries, Department of Commerce and Labor, in the franked envelope transmitted herewith, certifying to the accuracy and completeness of the information given.

			Secr		HARLES NAC			
I CERTIFY to the accuracy and (Dated) Sec. 19  Name of Cannery, Saltery, or Fig. KIN	, 191 	2. laska (	- Co <b>df</b> is <b>h</b>	Afrin Co.	mitten	Mana on of 19		
Names of Localities or Streams Fished	BEGAN FISHING	CEASED FISHING	Number Seined	Number Gilled	Number Trapped			
				•				
	*							
								-
								L
10 10 10 10 10 10 10 10 10 10 10 10 10 1								
Тотац,								
						11-3539	STATE STATE	100

.

11—3539

TOTAL,

•

11-3539

RED OR SOCKEYE SALMON								PINK OR HUMPBACK SALMON										
Names of Localities or Streams Fished	Began Fishing	CEASED FISHING	Number Seined	Number Gilled	Number Trapped			Names of Localities or Streams Fished	Began Fishing	CEASED FISHING	Number Seined	Number Gilled	Number Trapped					
Ashedana, Schumjan Is. Oservoy, "Pauloff Bay, "	1 1912	ana 19.	2 18325															
Oserroy, "1	0 "	0,1	45000															
Pauloff Bay, "	"	"	4425															
10 0			67850															
									tati anda di kabandaka ar ar ammangkangga an araway mag, sar									
	1	7												***************************************				
			*					•							MPT-vicenskip austrilipismaaalekelere			
			***************************************			Take same transfer		÷										
Total,				•				Total,				-						
co	HO OR	SILVE	R SAL	мом					og or	CHUN	SALM	10N						
Names of Localities or Streams Fished	BEGAN FISHING	CEASED FISHING	Number Seined	Number Gilled	Number Trapped			Names of Localities or Streams Fished	Began Fishing	CEASED FISHING	Number Seined	Number Gilled	Number Trapped					
				ggeneral (Fig. 1)														
				-														
					- Committee of the comm													

4

TOTAL,

.

## Department of Commerce and Labor

BUREAU OF FISHERIES

ALASKA FISHERIES SERVICE

Washington

solt solmon

The packer or fisherman receiving this blank is requested to supply the facts called for and return it at the close of the fishing season, but not later than December 15, to the Bureau of Fisheries, Department of Commerce and Labor, in the franked envelope transmitted herewith, swearing to the accuracy and completeness of the information given.

Charles Nagel,

Secretary of Commerce and Labor.

SEASON OF 1912

A	lask	a Cod	lfish	Co.			(6 shore sta.
hug	and	Islam	10	anak	Islam	112	Turingle I
ce	0 %	Jain!	SX.	Sou 9	Trance	isco	
0/3/							
l au	1 al	aska	*7	0327	#33,	ood in	alana.
or supe	rintend	lents	21	: number o	f clerks an	d other	salaried
				, 21412201 0	r otoriko wii	~ Office	suite rou
. 8 63	300-	: canne	rv and	saltery empl	ovees \$	/	.; shore
		//	-21 V			<ul> <li>Market</li> </ul>	, shore
					, , , , , , ,	0-0	
		CANNERY AND	D SALTERY	NUMBER OF	NUMBER OF	* EXC	TOTAL LUSIVE OF
		EMPLO	YEES.			DOF	ine stations
	500	4			20		
				***************************************		Shume	gin ( Unga
					1/	811	Killys Rock
					1	Sann	ak ( Company Harl
						Su.	Musphys Cra
						unim	ak _ Dora Harb
COELO	POATO	AND ADD	ADATU	IC LICED			
SSELS,	1	, AND APP	ARATU	IS USED.			T
NUM- BER.	TON-	VALUE.	/	APPARATUS.	NUM- BER.	TOTAL LENGTH.	VALUE.
1	32	Aspin_	Seines	s drag	solt?	Fathoms.	1,200
, ,	1.50	# 1 Lan-	/			100	1/25-
"10	2530	thans-			7.	1000	\$ 35-
	344	2 .			1		100
1 net	~	13120					
		0,,,,,	Ches (11/2003) (Ches (12/2003) (Ches (11/2003) (Ches (11/200)) (Ches (11/2003) (Ches (11/200))			/	
V			California de la companya de la comp	, hand,	200	10,000	1200-
	A STATE OF THE PARTY OF THE PAR				-000	-	7000
1	376	7,500	Lines	, trawl,	24		\$150-
1	376	7,500	Lines.		2		150-
	CONTROL OF SUPER SEELS, NUMBER.	ce 10 7 63 00 - 10 7 8 6300 - 10 7 8 6300 - 10 7 8 6300 - 10 7 8 6300 - 10 7 8 6 7 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	SSELS, BOATS, AND APP  NUMBER OF FISHERMEN.  SSELS, BOATS, AND APP  NUMBER OF CANNERY AND EMPLOY  SOLUTION VALUE.  1 32 8000-  1 33 8000-  1 33 8000-	SSELS, BOATS, AND APPARATUMENT TON- RAGE.  1 32 8000 Seines  SSELS, BOATS, AND APPARATUMENT TON- BER.  1 32 8000 Seines  3 120 Traps Dip n	Canuery and saltery emple; fishermen, \$/8800 for ; transporters OTHER PERSONS EMPLOYED.  NUMBER OF FISHERMEN.  SOLUTION NUMBER OF CANNERY AND SALTERY EMPLOYEES.  SSELS, BOATS, AND APPARATUS USED.  NUM. NET TON-BER. VALUE. APPARATUS.  32 8000. Seines, drag, Seines, purse, Gill nets, Traps, floating, Traps, stationary, Dip nets,	SSELS, BOATS, AND APPARATUS USED.  Num. Net. Ton. Value. APPARATUS.  Seines, drag, Seines, drag, Seines, drag, Seines, purse, Gill nets, Traps, floating, Traps, stationary, Dip nets, Seines, purse, Gill nets, Traps, stationary, Dip nets, Seines, purse, Gill nets, Traps, stationary, Dip nets,	SSELS, BOATS, AND APPARATUS USED.  NUM. NET TON-BER. PARATUS. Seines, drag,  132 8000. Gill nets,  132 7000 Traps, stationary,  132 7000 Traps, stationary,  132 7000 Traps, stationary,

\* If crew on sailing yessel act as fishermen, do not show them in this column also.

## PRODUCTS HANDLED.

	CANNED.*			FRESH. FROZEN		EN.	MILD-CURED.			PICKLED.†			DRY-SALTED.							
	CASES OF 1/2-LB. CANS. CASES OF 1-LB. CANS.		POUNDS. VALUE.		POUNDS. VALUE.		NO. OF		VALUE.	NO. OF BARRELS.	POUNDS,	VALUE.	POUNDS.	VALUE.						
	NUMBER.	VALUE.	NUMBER.	VALUE.	POUNDS.	VALUE.	FOUNDS.	VALUE.	NO. OF	POUNDS.	VALUE.	BARRELS.	POUNDS,	VALUE.	POUNDS.	VALUE.				
Black cod,																, I	/ .			
Cod,															1. 1.2.	\$	Q.	icidish.		N. 2,4
Eulachon,															1,585,900	32308,	- 1	645,000 pict	· a	1. 214
Halibut,																	+			
Herring, for food,																				
Herring, for bait,					1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1												1			
Salmon:																-	-			
Coho, or silver,																-	-			-
														-						-
Dog, or chum,		2015				1					1						+			
Humpback, or pink,														-	*			1, 4,		
King, or spring,																				
Red, or sockeye,																				1
Salmon <del>bellies</del> :																ļ				
Coho, or silver,						-						-								
Dog, or chum,															The contract of the contract o					
Humpback, or pink,													,			The second secon				
King, or spring,					·		*					0		1						
Red, or sockeye,								1				+890	198,000	17120-						
Smelt,			7,0										1							
Crout:																				
Dolly Varden, or salmon trout,																				
Rainbow,																				
Steelhead,																				
Dlams,		*																		
Orabs,															Manager Comment of the Comment of th					
Fertilizer:										4										
Herring,										-										
Salmon,																				
Whale,																			*	
Dil:																				
Herring,																				
Salmon,																				
Shark,														187						
Whale,									40											
Whalebone,																			1	
																+				

<sup>\*</sup> Show separately the different shapes of cans; the actual number of cases of  $\frac{1}{2}$ -lb. cans should be given. † Reduce half barrels to equivalent number of barrels.

I, the undersigned, and true to the best of	, being duly sworn, depose my knowledge and belief.	and say that the foregoing	information is correct
		H	untam
State of Cally	County of	Van Fran	cesed
Subscribed and swo	orn to before me this	The day of De	, 191 2
Seals.		NOTARY PUBLI	
		Prancisco, State of Cal	
W.			